

PROJECT APPLICATION

Confidentiality

All information contained in this Application will be treated confidentially to the extent permitted by law (see "Certification" section IV of this Application). Under the New York State Freedom of Information Law, information must be disclosed unless such information contains trade secrets (which, if disclosed, would cause irreparable harm). Please indicate which information provided in this Application constitutes trade secrets with an explanation as to why in a letter accompanying this Application. The letter should be addressed to the New York City Industrial Development Agency.

Are you applying for the:
 Bond Program
 Small Industry Incentive Program
 Industrial Incentive Program

(SIIP, if annual revenues are less than \$5 million and IIP, if annual revenues are greater than \$5 million)

By what date do you wish to close the proposed project financing? August 1997

I. Applicant Information	
Applicant's Name:	Campbell and Dawes LTD.
Address:	86-02 57th Ave, Elmhurst, NY 11373
Phone/Fax Numbers:	(718) 651-4433 Fax # (718) 899-1213
IRS Employer ID Number:	1 [REDACTED]
S.I.C. Code:	1731
NY State Dept. of Labor Number (if applicable):	1 [REDACTED]

Officer of Applicant completing this application (contact person):
 Name: Angus Campbell Title: President
 Phone #: (718) 651-4433 Fax #: (718) 899-1213

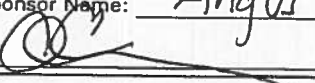
Applicant's operation: Manufacturing Service Wholesale Other

Brief description of business: Company does electrical contracting and fabrication of of eletrical compoents

To describe what kind of entity Applicant is, please check one of the following:
 Public Corp. Private Corp. General Partnership Limited Partnership C Corp. S Corp.
 Limited Liability Company Other (specify) _____

Applicant's State of Incorporation or Registration: New York
 States in which Applicant is qualified to do business: New York, New Jersey, ct.
 Applicant's Attorney: Name: Jon D. Zinman Esq Phone #: _____ Fax #: _____
 Firm and Address: 230 Park Ave. NY, NY 10169 800 983-2822 983-1100
(212)
 Applicant's Accountant: Name: Walter Rubenstein Phone #: 536 7100 Fax #: _____
 Firm and Address: 53 North Park Ave, . Rockville Center, NY 11570

PART 1 - PROJECT INFORMATION (continued)

<p>14. WHAT ARE THE PEAK HOURS FOR VEHICULAR TRIP GENERATION (e.g., 8 A.M. - 9 A.M.)?</p> <p>WHAT IS THE MAXIMUM NUMBER OF VEHICULAR TRIPS GENERATED IN EACH OF THE PEAK HOURS (COMBINATION OF EMPLOYEE, BUSINESS/VISITOR TRIPS)?</p>
<p>15. WILL THE PROJECT PRODUCE OPERATING NOISE AUDIBLE OUTSIDE OF (i.e., EXCEEDING) LOCAL AMBIENT NOISE LEVELS?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>16. IS THE PROJECT LOCATED WITHIN THE NEW YORK CITY DESIGNATED COASTAL ZONE?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>17. WILL THE PROJECT ROUTINELY PRODUCE ODORS NOTICEABLE OUTSIDE OF ANY PROJECT BUILDINGS FOR MORE THAN ONE HOUR PER DAY?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>18. WHAT WASTES WILL BE GENERATED BY THE PROJECT? LIST AMOUNTS OF EACH GENERATED ON A DAILY OR MONTHLY BASIS.</p>
<p>19. IS THE APPLICANT AWARE OF AND/OR HAVE ANY REASON TO BELIEVE THERE ARE ANY HAZARDOUS AND/OR TOXIC OR SIMILAR MATERIAL(S), SUBSTANCE(S) AND/OR WASTE(S), INCLUDING BUT NOT LIMITED TO PETROLEUM PRODUCTS, PRESENT AT THE SITE WHICH MAY POSE A HEALTH OR PHYSICAL HAZARD TO PERSONS EMPLOYED AT OR VISITING THE SITE?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide specific information regarding all such material(s), substance(s) and/or waste(s) on a separate piece of paper.</p>
<p>20. IS THE APPLICANT AWARE OF AND/OR HAVE ANY REASON TO BELIEVE THERE ARE ANY HAZARDOUS AND/OR TOXIC OR SIMILAR MATERIAL(S), SUBSTANCE(S), AND/OR WASTE(S), INCLUDING BUT NOT LIMITED TO PETROLEUM PRODUCTS, PRESENT AT PROPERTIES IN THE VICINITY OF THE SITE, WHICH MAY POSE A HEALTH OR PHYSICAL HAZARD TO PERSONS EMPLOYED AT OR VISITING THE SITE?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please provide specific information regarding all such material(s), substance(s) and/or waste(s) on a separate piece of paper.</p>
<p>21. IS THE PROJECT SITE WHOLLY OR PARTIALLY IN A STATE DESIGNATED TIDAL OR FRESHWATER WETLAND OR THE UPLAND BUFFER AREA OF SUCH A WETLAND?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/Sponsor Name: <u>Angus Campbell</u> Date: <u>June 26, 1997</u></p> <p>Signature: </p>

NEW YORK BUSINESS DEVELOPMENT CORPORATION
EMPIRE STATE CERTIFIED DEVELOPMENT CORPORATION

MANAGEMENT RESUME
(Copy as Needed)

Name Gary Dawes SS# 1 [REDACTED]

Date of Birth 10-18-61 Place of Birth New York

Residence Telephone () _____ Business Telephone (718) 651-4433

Address 209 N. Elm St. Massapequa, NY ZIP 11373

Are you employed by the U.S. Government? Y N Agency -----

Are you a U.S. Citizen? Y N If no, Alien Registration # _____

Have you ever been convicted of any criminal offense other than a misdemeanor involving a motor vehicle? Y N If yes, give details.

EDUCATION:

College or Technical Training School	Dates Attended	Degree or Certificate
<u>New York Institute Of Technology</u>	<u>80-85</u>	<u>Bachelor of Engineering</u>

WORK EXPERIENCE: (Begin With Present Employment)

1. Company/Location Campbell & Dawes Ltd.
From 1994 To present Title sal
Duties Project Manager, Sales

2. Company/Location A & A Electric Co.
From 1988 To 1994 Title _____
Duties Sales

3. Company/Location North Star Electric
From 1985 To 1988 Title _____
Duties Sales

AREAS OF EXPERTISE/MAJOR ACCOMPLISHMENTS:

7-24-97

FAX

TO: Beth Marks

FAX NUMBER: (212) 312-3908

FROM: VAL FUNDING CORP.
VAL MICELI

TELEPHONE NUMBER: (914) 356-8039
(914) 356-1053 FAX

REMARKS: Beth, Nestory + Inclusionment.
Please call me with any questions.
Thank you so much for your assistance
Val Miceli

Call me at (914) 356-1053 that you
received
this fax

PAGES INCLUDING COVER SHEET 6

NEW YORK BUSINESS DEVELOPMENT CORPORATION
EMPIRE STATE CERTIFIED DEVELOPMENT CORPORATION

MANAGEMENT RESUME
(Copy as Needed)

Name Angus Campbell SS# [REDACTED]

Date of Birth 8-10-40 Place of Birth New York

Residence Telephone () 516 363-6436 Business Telephone () 718 651-4433

Address 6 Donald Court West, Blue Point, NY ZIP 11715

Are you employed by the U.S. Government? Y N Agency -----

Are you a U.S. Citizen? Y N If no, Alien Registration # -----

Have you ever been convicted of any criminal offense other than a misdemeanor involving a motor vehicle? Y N If yes, give details.

EDUCATION:

College or Technical Training School	Dates Attended	Degree or Certificate
<u>City College Of New York</u>	<u>58-61</u>	<u>E.E.</u>
_____	_____	_____

WORK EXPERIENCE: (Begin With Present Employment)

1. Company/Location Campbell & Dawes Ltd.
From 1994 To present Title President
Duties Administration

2. Company/Location A&A Electric Co.
From 1971 To 1993 Title CEO
Duties Administrative Duties

3. Company/Location ARG Keary Electric
From 1971 To 1978 Title Manager
Duties Field Operations

AREAS OF EXPERTISE/MAJOR ACCOMPLISHMENTS:

III. DUE DILIGENCE

1. List name(s), address(es), and phone and fax numbers of any other entity in which, directly or indirectly, Applicant or any of its shareholders, partners, directors, or officers individually or collectively hold 5% or more of the stock or ownership interest (an "Affiliate"). Please include real estate holding companies if applicable.

Entity Name	Address	Phone/Fax Number	Percent Interest
	See Attached		

2. Has Applicant or any of its Affiliates ever received, or is currently receiving, financial assistance or any other kind of discretionary benefit from any governmental entity or agency, including the New York City Industrial Development Agency ?

YES NO If yes, please provide all details on attached sheet.

3. Has the Applicant, or any existing or proposed tenant of the proposed project facility, or any person related to any of the foregoing, received or benefitted from within the past six months, or is contemplating to receive or benefit from within the next six months, tax-exempt financing anywhere within the United States?

YES NO If yes, please provide all details on attached sheet.

4. Has Applicant, or any stockholder, partner, officer or director, or any entity with which any of the foregoing individuals have been associated, ever been adjudicated bankrupt or placed in receivership, or otherwise been the subject of a bankruptcy or similar proceedings (prior or current)?

YES NO If yes, please provide all details on attached sheet.

5. Have any of Applicant's stockholders, partners, officers or directors ever been convicted of any criminal proceedings?

YES NO If yes, please provide all details on attached sheet.

6. Is Applicant, or any stockholder, partner, officer or director of Applicant, a plaintiff or defendant in any civil or criminal proceedings?

YES NO If yes, please provide all details on attached sheet.

7. If you responded yes to the previous two questions, in what litigation is Applicant, or any of the individuals and entities currently involved, either as plaintiffs or as named defendants? Provide all details on attached sheet. N/A

8. Does Applicant have any contingent liabilities? (e.g., pending claims; federal, state or local tax liabilities; judgment liens; other liens, etc.) N/A

YES NO If yes, please provide all details on attached sheet.

9. Has Applicant filed all required tax returns with appropriate governmental jurisdictions entities?

YES NO If no, please provide all details on attached sheet.

Please provide the following information:

10. Company Principals (please attach a brief resume)

Name	Title	Address	Social Security Number	Date of Birth
Angus Campbell	CEO	6 Donald Court West	██████████-85	8-10-
		Blue Point, NY	8██████████	40
Gary Dawes	Pres.	209 N. Elm St	██████████	10-13-
		Massapeque, NY	██████████	61

11. Major Customers

Company Name	Address	Phone/Fax	Contact Person	Percent of Sales
	See Attached			

12. Major Suppliers

Company Name	Address	Phone/Fax	Contact Person
	See Attached		

13. Unions

Union	Address	Phone/Fax	Contact Person	Contract Expiration
	See Attached			

14. Banks

Bank Name	Contact Person	Phone/Fax	Type of Account
	See Attached		

II. PROJECT INFORMATION

1. Please briefly describe the proposed project; if machinery and equipment is to be acquired, please list the type:

Applicant wishes to purchase and renovate the property
known as 8448 129th Street, Kew Gardens, Queens for
the purpose of housing their electrical contracting
and fabrication business

2. Please give best estimates for all anticipated costs and proposed sources of financing involved in the project:

<u>Uses of Funds</u>		<u>Sources of Funds</u>	
Land & Building (Acquisition)	<u>438,000</u>	Bonds	<u> </u>
New Construction	<u> </u>	Loans (Please Identify Sources)	<u>427,500</u>
Renovations/Building Improvements	<u>20,000</u>	NYRDC Company funds	<u>47,500</u>
Machinery/Equipment	<u> </u>	Officer Equity/Loans	<u> </u>
Fees/Other Soft Costs	<u>37,000</u>	Other Sources (Please Identify)	<u> </u>
Other (explain)	<u> </u>		
Total Project Costs	<u>475,000</u>	Total Project Sources	<u>475,000</u>

Please explain costs, loans and other sources of funding on a separate sheet.

3. Please provide the following information relating to the proposed project site.

Street Address & Borough	Block Lot & Section Number	Square Footage of Land	Square Footage of Building	Currently Owned or Leased	Number of Floors including Basement	Zoning
8448 129th Street	9249	12,500	11,260	vacant	2	R5
Kew Gardens, Queens	Lot 32					
zip 11415						

4. Please provide the following information regarding all present and proposed tenant(s) and sub-tenant(s) at the proposed project site, their percentage of occupancy, and affiliation with the Applicant.

Name Contact & Phone	Affiliation with Applicant	Square Feet & Floors (Percent of Occupancy)	Lease Expiration	Tenant Business
	N/A			

5. Provide street address, borough or town, for premises which you currently own or lease, even if you don't occupy same. Do you plan to terminate/sell/vacate/remain at such premises? With respect to currently leased premises, provide the name and address of the landlord and the expiration date of the lease term. Please provide additional details on an attached sheet.

Property Location	Borough/Town	Own/Lease	Landlord	Lease Expiration	Planned Disposition
36-02 57th Ave.					
Elmhurst, NY	Queens	lease	Pineview Associates	6-30-97	vacate

6. Is there a relationship, by virtue of common control or through related persons, directly or indirectly, between the Applicant and the present owner of the project site?

YES NO If yes, please provide all details on attached sheet.

7. Will a real estate holding company, limited liability company, or partnership be formed to own the project or premises?

YES NO

If yes, please provide the name and address of same, the kind of entity (corporation, partnership, etc.), and its officers, partners, shareholders, members, and their respective percentage ownership, etc.

Will be owned by Angus Campbell and Gary Dawes

IV. CERTIFICATION

Campbell and

I, the undersigned, request on behalf of Dawes LTD ("Applicant") that this Application, including financial data and any tax returns submitted herewith, be submitted for review by the Board of Directors of the New York City Industrial Development Agency ("IDA"). I hereby certify that the information contained herein and in the attachments hereto, are, to the best of my knowledge and belief, accurate, true and correct. I understand that any intentional misstatements or misleading information contained herein, or the omission of relevant information, could be cause for rescission of IDA approval and IDA benefits. Further, I fully understand and accept the fees associated with the IDA program, including but not limited to the IDA Closing Fee; I fully understand and accept the benefit package I am to receive under the IDA program; and I acknowledge receipt from the IDA of a memorandum explaining legal, insurance and various real estate related requirements, all of which will be necessary for the contemplated project.

On behalf of Applicant, I hereby acknowledge and agree that Applicant shall be, and is responsible for, and shall promptly pay all costs incurred by the IDA, in connection with document negotiations, closing and, where applicable, bond issuance and sale, whether or not closing occurs and whether or not bond issuance and sale occur in applicable instances. The aforesaid costs, and Applicant's obligation hereunder to pay for same, shall include, but not be limited to, attorney's fees. Applicant's obligations hereunder are absolute and shall in no event be contingent upon closing.

On behalf of myself, all other principals of Applicant, and Applicant, I hereby authorize the IDA and the New York City Department of Investigation (DOI) to initiate their background clearance procedure with respect to myself, all other principals of Applicant, and Applicant. I, all other principals of Applicant, and Applicant agree to give the DOI permission to secure all necessary personal data from all relevant sources, public and private, and I, all other principals of Applicant, and Applicant further agree to cooperate in all phases of the DOI background and clearance procedure. I, all other principals of Applicant, and the Applicant agree to hold the IDA and the City of New York harmless with respect to any claims for injury, damage, loss or expense which may arise should the above mentioned background clearance procedure not be completed satisfactorily.

On behalf of Applicant and its existing and future affiliates, I authorize any private or governmental entity, including but not limited to The New York State Department of Labor ("DOL"), to release to the IDA and/or to the New York City Economic Development Corporation ("EDC"), and/or to the successors and assigns of either (collectively, the "Information Recipients"), any and all employment information under its control and pertinent to Applicant and its existing and future affiliates and the employees of same. In addition, upon the IDA's request, Applicant shall provide to the IDA any employment information in Applicant's possession or in the possession of any of Applicant's existing and future affiliates, which is pertinent to Applicant and Applicant's existing and future affiliates and the employees of same. Information released or provided to Information Recipients by the DOL, or by any other governmental entity, or by any private entity, or by Applicant itself (collectively, "Employment Information"), may be disclosed by the Information Recipients in connection with the administration of the programs of the IDA, and/or EDC, and/or the successors and assigns of either, and/or the City of New York, and/or as may be necessary to comply with law; and, without limiting the foregoing, the Employment Information may be included in (x) reports prepared by the Information Recipients pursuant to New York City Local Law 69 of 1993, (y) other reports required of the IDA, and (z) any other reports required by law. If the IDA approves this Application and the IDA Board of Directors approves the financing project which is the subject of this Application, this authorization shall remain in effect through the term of the financial assistance documents which the Applicant and the IDA will enter into at closing. If the IDA does not approve this Application, and/or the IDA Board of Directors does not approve the project which is the subject of this Application, this authorization shall remain in effect through the earlier to occur of the aforesaid decisions not to approve.

I, all other principals of Applicant, and Applicant, understand that the IDA may be requested to disclose the information contained in this Application and the attachments hereto, under applicable disclosure laws, or at the request of investigative law enforcement or other governmental bodies. On behalf of myself, all other principals of Applicant, and Applicant, I authorize the IDA to disclose any such information, under such law or where so requested, and I, all other principals of Applicant and the Applicant release the IDA from any liability to the Applicant, all other principals, and/or myself for such disclosure. I also authorize the IDA at its discretion to transmit this Application, including any financial data or tax returns submitted herewith, to the IDA's financial advisors.


On behalf of Applicant, I acknowledge and agree that the IDA reserves the right to require Applicant to submit at Applicant's sole expense, such other documentation as the IDA may require in addition to the documentation required hereunder, and that all such documentation, whether requested hereunder or hereafter, shall be provided at Applicant's sole cost and expenses, and shall be in form and substance satisfactory to the IDA.

Approval of this Application may only be granted by the IDA's Board of Directors through the Board's adoption of an inducement or authorizing resolution for the project described in this Application. Additionally, it is understood and agreed that the \$2,500 Application fee accompanying this Application is non-refundable, regardless of whether or not this Application is so approved. Applicant acknowledges and accepts that: the \$2,500 Application fee will accrue toward payment of the IDA Closing Fee should closing occur; and if and when the IDA's Board of Directors approves this Application, the Agency may additionally require Applicant to pay at such time an amount equal to 1/10 of a percent of the bond/project amount (as applicable), which payment shall also accrue toward payment of the IDA Closing Fee should closing occur.

Date:

June 26, 1997

Certification By:


Signature of Chief Executive Officer

August Campbell
Printed Name

Attested By:


Chief Financial Officer/Secretary

Gary Dawes
Printed Name