#### NYCIDA PROJECT COST/BENEFIT ANALYSIS May 6, 2010

APPLICANT

JetBlue Airways Corporation 118-29 Queens Boulevard Forest Hills, NY 11375 PROJECT LOCATION

27-01 Queens Plaza North Long Island City, NY 11101 Floors 6, 7 and a portion of 8

JetBlue Airways Corporation ("JetBlue" or the "Company") currently leases approximately 160,000 square feet at 118-29 Queens Boulevard in Forest Hills. The Queens Boulevard facility currently houses nearly 900 employees in various departments/functions, including Flight Operations, System Operations (including Air traffic Control, Dispatch, Maintenance Routing and Crew Scheduling), Airports, In-Flight, Legal, Human Resources, Finance, Marketing, Schedule Planning, Corporate Real Estate, Training, Information Technology, Engineering, and Security/Safety. In addition, JetBlue currently maintains 70 financial analysis and transaction employees in Darien, CT.

With the lease of the Queens Boulevard facility expiring in three years, in early 2009 JetBlue began exploring options for expanding its headquarters by consolidating all non-airport business functions and operations under one roof. The Company engaged cities around the country in a competitive selection process to determine where locate a corporate headquarters facility and to grow jobs over the long term. The selection process eventually narrowed JetBlue's preferred options down to New York City and Orlando, FL. Last March, the Company announced its intension to keep its headquarters in New York City subject to execution of a lease and the availability of the Agency assistance. JetBlue expects to occupy approximately 210,000 rentable square feet by mid-2012 in the historic Brewster Building at 27-01 Queens Plaza North in Long Island City ("New Headquarters Facility"). JetBlue expects to combine all business operations and functions currently housed at the Queens Boulevard facility and the Darien facility into the New Headquarters Facility. The Agency assistance, described below, will assist JetBlue in connection with the renovation of office space, as well as the acquisition and/or leasing and installation of machinery, equipment, furniture, fixtures and other tangible personal property to be used at the New Headquarters Facility. By current estimates, this project will cost approximately \$52.8 million.

The maximum Agency benefit to be received by JetBlue is \$7,000,000 (nominal) in growth credits to be received through sales and use tax exemptions, based on the potential relocation of up to 70 employee positions from Darien to and the projected hiring of 130 new employees at the New Headquarters Facility. JetBlue will be required to maintain these new employees in New York City, its 880 existing employees, and the New Headquarters Facility, during the 13-year project term.

| B. Cost to the City – NYC taxes to be exempted: |             |
|-------------------------------------------------|-------------|
| Sales and Use Tax Exemption                     | \$3,150,000 |
| Total Cost to NYC Net of Financing Fee          | \$3,150,000 |

- C. Benefits to the City Estimated New York City additional taxes to be generated by project with 880 existing and 200 incremental headquarters jobs (NPV, 13 years, 6.25%): \$170,600,000
- C. Benefits to the City Estimated New York City additional taxes to be generated by project with 200 incremental headquarters jobs only (NPV, 13 years, 6.25%): \$37,600,000

# Core Application - Applicant General Information

The Core Application captures specific and general information about the Applicant and the Project. This section begins with a survey of "General Information," followed by a section that describes the Applicant's Interest or relationship to the project site. This helps establish eligibility and which benefits will be applied to the project.

| //                                                                                                                                                                                                    |                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Name: JelBlue Airways Corporation                                                                                                                                                                     |                                                                                                |
| Address: 118-29 Queens Boulevard, Forest Hills, NY 11375                                                                                                                                              |                                                                                                |
| Phone Number(s)#                                                                                                                                                                                      |                                                                                                |
| Fax Number(s):                                                                                                                                                                                        |                                                                                                |
| E-mail Address:                                                                                                                                                                                       |                                                                                                |
| Website Address: www.jetblue.com                                                                                                                                                                      |                                                                                                |
| Applicant EIN Number:                                                                                                                                                                                 |                                                                                                |
| S.I.C. Code: 4512 Air Transportation, Scheduled                                                                                                                                                       |                                                                                                |
| NAICS Code: 481111 Scheduled Passenger Air Transportation                                                                                                                                             |                                                                                                |
|                                                                                                                                                                                                       |                                                                                                |
| Date of Application: April 9, 2010                                                                                                                                                                    |                                                                                                |
| Applicable Program (please check one):                                                                                                                                                                | ·                                                                                              |
| ☐ Manulacturing Facilities Bond Program                                                                                                                                                               | ☐ Empowerment Zone Facilities Bond Program                                                     |
| ☐ Industrial Incentive Program ("IIP")                                                                                                                                                                | Exempt Facilities Bond Program                                                                 |
| Small Industrial Incentive Program ("SIIP")                                                                                                                                                           | of Commercial Growth Org                                                                       |
| SIP is only available for Applicants with annual revenues of less the Applicants with either annual revenues that are \$5 million or greater or<br>2. Officer of Applicant serving as contact person: | nan \$5 million and fewer than 100 employees; IfP is only available for 100 or more employees. |
| Name: Joanna Geraghty                                                                                                                                                                                 | Firm: JetBlue Airways Corporation                                                              |
| Phone #                                                                                                                                                                                               | Fax#:                                                                                          |
| E-mail Address:                                                                                                                                                                                       | Address: 118-29 Queens Blvd., Forest Hills, NY 11375                                           |
| B. Attorney of Applicant:                                                                                                                                                                             |                                                                                                |
| Name: Ross Moskowitz                                                                                                                                                                                  | Firm: Stroock & Stroock & Lavan                                                                |
| Phone #                                                                                                                                                                                               | Fax#:                                                                                          |
| E-mail Address:                                                                                                                                                                                       | Address: 180 Maiden Lane, New York, NY 10038                                                   |
| . Accountant of Applicant:                                                                                                                                                                            |                                                                                                |
| Name: Tim LaMacchia                                                                                                                                                                                   | Firm: Ernst & Young LLP                                                                        |
| Phone #                                                                                                                                                                                               | Fax#:                                                                                          |
| E-mail Address:                                                                                                                                                                                       | 201 South Biscayne Blvd., Suite 3000, Miami, FL<br>Address: 33131                              |
|                                                                                                                                                                                                       |                                                                                                |

| 5. Other Advisor/       | Consultant to Applicant (if application        | able):                  |                 |                                                      |  |
|-------------------------|------------------------------------------------|-------------------------|-----------------|------------------------------------------------------|--|
| Name: N/A               |                                                |                         | Firm:           |                                                      |  |
| Phone # E-mail Address: |                                                |                         | Fax#:Address:   |                                                      |  |
|                         |                                                |                         |                 |                                                      |  |
|                         | ☐ General Partnership                          | ☐ Limited Partners      | ship .          | □ Corporation                                        |  |
|                         | S Corporation                                  | Limited Liability       | Company         | ☐ Natural Person                                     |  |
|                         | 501(c)(3) Organization                         | Other (specify):        |                 | ·                                                    |  |
| 7. Are any securit      | ies of Applicant publicly traded?<br>⊠ Yes □No |                         |                 |                                                      |  |
| 8. Applicant's stat     | e of incorporation or formation:               | Delaware                |                 |                                                      |  |
| 9. Applicant's date     | e of incorporation or formation:               | August 24, 1998 (as New | Air Corporation | n)<br>A, MD, ME, NC, NJ, NV, NY, OH, OR, PA, TN, TX, |  |
| 10. States in which     | h Applicant is qualitied to do busi            |                         |                 |                                                      |  |

11. Please provide a brief description of Applicant and nature of its business:

JetBlue Airways Corporation is a passenger airline that we believe has established a new airline category — a "value airline" — based on service, style, and cost. Known for its award-winning customer service and free TV as much as for its competitive fares, JetBlue believes it offers its customers the best coach product in markets it serves with a strong core product and reasonably priced optional upgrades. JetBlue operates primarity on point-to-point routes with its fleet of 110 Airbus A320 aircraft and 41 EMBRAER 190 aircraft — the youngest and most fuel-efficient fleet of any major U.S. airline. As of December 31, 2009, we served 60 destinations in 20 states, Puerto Rico, and eleven countries in the Caribbean and Latin America, Most of our flights have as an origin or destination one of our focus cities: Boston, For Lauderdale, Los Angeles/Long Beach, New York/JFK, or Orlando. By the end of 2009, we operated on average 600 daily flights. For the year ended December 31, 2009 JetBlue was the 7th largest passenger carrier in the United States based on revenue passenger miles as reported by those airlines.

#### Core Application - Applicant Interest in Project Realty

Please note: An "Alfiliate" means any individual, corporation, partnership, joint venture, sole proprietorship, limited liability company, trust or other entity that controls, is controlled by or is under common control with the Applicant or the "SPE" (defined herein below). Please check all that apply: Applicant or an Affiliate is the fee simple owner of the Project realty. Applicant or an Affiliate is not currently, but expects to be the fee simple owner of the Project realty. Applicant or an Affiliate is not the owner of the Project really, but is the occupant of a material portion thereof for the conduct of its business pursuant to a lease or other occupancy agreement. Applicant or an Affiliate is not the owner of the Project realty, but expects, immediately following the closing, to be the occupant of a material portion thereof for the conduct of its business pursuant to a lease or other occupancy agreement. None of the above categories fully describe Applicant and its relation to the Project realty, which may be more accurately described as follows (please provide copies of supporting documentation, as applicable): Please note: Please pay particular attention to items 5, 6 and 16 in the Required Documents List (attached), which request additional information specific to the Project really. 2. If a special-purpose entity ("SPE") that is owned and controlled by the Applicant will own or otherwise control the Project really, the SPE will be a (check one of the following as applicable): General Partnership C Corporation Limited Partnership S Corporation Limited Liability Company ☐ Not-for-profit 501(c)(3) Entity

| - |  |
|---|--|

Other (specify):

Please note: If information required above for the SPE is unknown at time of Application submission, then please submit any missing information to the NYCIDA as soon as it becomes available.

Natural Person

3. Give the following information with respect to all present and proposed tenants and sub-lenants at the proposed project site. Provide information on an additional sheet if space is needed.

| Company Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Phone | Affiliation with Applicant | SF & Floors<br>(Percent of Occupancy) | Lease<br>Expiration | Tenant<br>Business |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------|---------------------------------------|---------------------|--------------------|
| JelBlue Airways Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | sell                       | 210,384 (Floors 6,7,8)                | 6/1/2023            | airline            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                            |                                       |                     |                    |
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| of an aller yells, a grant and |       |                            |                                       |                     |                    |
| :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                            |                                       |                     |                    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                            |                                       |                     | -                  |

# Core Application - Project Description and Financial Information

Please complete this section of the Application for each of the Project sites, defined as a facility (perhaps encompassing more than one address and/or block and fol) with either a distinct employment base (as evidenced through D.O.L. reporting) or with a separate and distinguishable source of funding for the acquisition, renovation or construction of the facility. If more than one site exists for this Project, please make the requisite number of copies of this section and fill it out for each site.

| Site#                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Borough: Queens                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Neighborhood: Long Island City                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Block(s): 416                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Loi(s): 10 & 21                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Street address and zip code: 27-                                                                                                   | 01 Queens Plaza North, Long Island City, NY 11101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ,                                                                                                                                  | Island City District, Queens Plaza Subdistrict                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Square footage of land: 56,189 s                                                                                                   | quare feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Square footage of existing building                                                                                                | g(s): 709,248 rentable square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of floors: 13                                                                                                               | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Intended use(s) (e.g., office, retail                                                                                              | , etc.): Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Please provide the following Pr                                                                                                    | oject information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| a. Please provide a brief descri                                                                                                   | plion of the proposed Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Queens Plaza North, Long Islar<br>Operations (e.g., Control Cente<br>Resources, Finance (Planning<br>Revenue Planning, Corporate F | relocation of JetBlue's corporate headquarter functions from Forest Hills, NY and Darien, CT to 27-01 and City, NY. The primary business functions of the corporate headquarters include Flight Operations, System or - Air Traffic Control, Dispatch, Maintenance Routing, Crew Scheduling), Airports, In-Flight, Legal, Human and Analysis, Payroll, Accounting), Marketing (Sales, Advertising, Brand), Schedule Planning (Network), Real Estate, Training, IT, Technical Operations (Engineering), Corporate Security, Salety.  Josing to occur (i.e., when does Applicant want the proceeds from the Bonds or other benefits sought to be 5)? |
| June 2010                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| c. Indicate the estimated date for                                                                                                 | or commencement of the Project: June 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| d. Indicate the estimated date for                                                                                                 | or completion of the Project: December 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| e. Is the Project site located in a                                                                                                | New York State Empire Zone?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 🗋 Yes 🔃 No                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| If Yes, which zone?                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| I. Is the project site located in the                                                                                              | e Federal Empowerment Zone?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ☐ Yes 🔯 No                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| , ,                                                                                                                                | m Land Use Review Procedure ("ULURP) approval?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ☐ Yes 🖾 No                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| h. Will the Project require any of                                                                                                 | ner special permit or approval? .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| i. Is any governmentat entity intended of ☐ Yes ☑ No If Yes, please provide details:                           | or proposed to be an occupant  | at the Project site?                       | ·                               |
|----------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|---------------------------------|
| j. Will the Project require a tax lot ap commence.)  Tyes No If Yes, please provide details and time           |                                | (Tax lot apportionment will be required fo | or real estale tax benefits to  |
| 2 Please complete the following summar                                                                         | y of Project sources and uses: |                                            | -                               |
| Uses of Funds                                                                                                  |                                | Sources of Funds                           |                                 |
| Land acquisition <sup>3</sup>                                                                                  |                                | Bonds                                      |                                 |
| Building acquisition <sup>3</sup>                                                                              |                                | Loan (1)                                   |                                 |
| New construction <sup>4</sup>                                                                                  |                                | Loan (2)                                   |                                 |
| Renovalions                                                                                                    | 17.8                           | Capital campaign <sup>3</sup>              |                                 |
| Fixed tenant improvements                                                                                      | ·                              | Affiliate/employee loans                   |                                 |
| Machinery and/or equipment                                                                                     | 21.9                           | Company funds                              | 42.3                            |
| Soft costs (define):                                                                                           | 2.4                            | Fund balance <sup>1</sup>                  |                                 |
| Furnishings                                                                                                    | 9.7                            | Other equity (explain)                     |                                 |
| Debt Service Reserve Fund <sup>6</sup>                                                                         |                                | Other (explain) Landlord's contribution    | 10.5                            |
| Capitalized interest <sup>3</sup>                                                                              |                                | Other (explain)                            |                                 |
| Other (explain) Includes photography, security, graphics, art, plants, cleaning, moving and reproduction costs | . 1.0                          | Olher (explain)                            |                                 |
| Total Project Uses                                                                                             | 52.8                           | Total Project Sources                      | 52.8                            |
| 3. Please list where machinery and equi<br>this will represent:                                                | pment will be purchased and w  | what percentage of lotal machinery and equ | pipment relating to the Project |
| ☐ New York City                                                                                                | Percentage of Total?           | TBD                                        |                                 |
| ☐ New York State (excluding NYC)                                                                               | Percentage of Total?           | TBD                                        |                                 |
| United States (excluding NY State                                                                              | ) Percentage of Total?         | T80                                        |                                 |
| Oulside United States                                                                                          | Percentage of Total?           | TBD                                        |                                 |
| •                                                                                                              |                                |                                            | :                               |

<sup>&</sup>lt;sup>3</sup>Please estimate Land and Building acquisition costs separately if possible.

<sup>\*</sup> Please define New Construction on a separate piece of paper.

Applies to not-for-profit band financings only

# NYCIDA Retail Questionnaire

| 1         |            | Will any portion of the Project consist of facilities or property that are or will be primarily used in making retail sales of goods to customers who personally visit the Project? NO                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2         | 0          | The answer to question 1 is "Yes," will the applicant or any other project occupant be a registered vendor under Article 28 of the Tax Law of the State of New York (the "Tax Law") primarily engaged in the "retail sale of langible personal property" (as defined in Section 101(b)(4)(i) of the Tax Law)?                                                                                                                                                                                                                                                                                                          |
| 3.        |            | Vill any portion of the Project consist of facilities or property that are or will be primarily used in making retail sales of services to customers the primarily visit the Project?                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|           |            | . ☐ Yes    No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4.        | Jf         | the answer to question 1 or question 3 is "Yes," what percentage of the cost of the Project will be expended on such facilities or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| pr        | ope        | erly primarily used in making retail sales of goods or services to customers who personally visit the Project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u>N/</u> | <u>A</u> p | percent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.        |            | the answer to question 1 or question 3 is "Yes," and the answer to question 4 is more than 33.33 percent, indicate whether any of the illowing apply to the Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|           | а.         | Will a not-for-profit corporation operate the Project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|           |            | ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | b.         | Is the Project likely to attract a significant number of visitors from outside New York City?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|           |            | , Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|           | c.         | Would the Applicant, but for the contemplated financial assistance from the NYCIDA, locate the related jobs outside the State of New York?                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           |            | ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | đ.         | Is the predominant purpose of the Project to make available goods or services that would not, but for the Project, be reasonably accessible to New York City residents because of a lack of reasonably accessible retail trade facilities offering such goods or services?                                                                                                                                                                                                                                                                                                                                             |
|           |            | ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | e.         | Will the Project be located in one of the following: (a) an area designated as an economic development zone pursuant to Article 18-B of the General Municipal Law; or (b) a census tract or block numbering area (or census tract or block numbering area contiguous thereto) that, according to the most recent census data, has (i) a poverty rate of at least 20 percent for the year to which the data relates, or at least 20 percent of its households receiving public assistance, and (ii) an unemployment rate of et least 1.25 times the statewide unemployment rate for the year to which the data relates? |
|           |            | ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6         | II I       | the answers to any of subdivisions (c) through (e) of question 5 are "Yes," will the Project preserve permanent, private sector jobs or trease the overall number of permanent, private sector jobs in the State of New York?                                                                                                                                                                                                                                                                                                                                                                                          |
|           | II "       | Yes", please furnish details in a separate attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7.        | lf tł      | he answers to any of subdivisions (a) through (e) of question 5 are "Yes," please furnish details in a separate attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

#### Certification

| THE UNDERSIGNED HEREBY | CERTIFIES that I | he answers | and information pro | ovided above, | and in any: | statement attac | hed hereto, | are true |
|------------------------|------------------|------------|---------------------|---------------|-------------|-----------------|-------------|----------|
| and correct.           |                  |            | •                   |               |             |                 |             |          |

| Name of A | olicant: JetBlue Airways Corporation            |  |
|-----------|-------------------------------------------------|--|
| Ву:       | Printed Name of Signer: Joanna Geraghty         |  |
|           | Signature: Vice President  Date: April 12, 2010 |  |

# NYCIDA Anti-Raiding Questionnaire

|      | area in New York State (but outside of New York City) to an area within New York City?                                                                                                                                          |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | ☐ Yes 🛛 No                                                                                                                                                                                                                      |
|      | If "Yes," please provide the following information:                                                                                                                                                                             |
|      | Address of the to-be-removed plant or facility:                                                                                                                                                                                 |
|      | N/A                                                                                                                                                                                                                             |
|      |                                                                                                                                                                                                                                 |
|      |                                                                                                                                                                                                                                 |
|      | Names of all current occupants of the to-be-removed plant or facility:                                                                                                                                                          |
|      | N/A                                                                                                                                                                                                                             |
|      |                                                                                                                                                                                                                                 |
| 2    | . Will the completion of the Project result in the abandonment of one or more plants or facilities of the Applicant, or of any proposed occupant of the Project, located in an area of New York State other than New York City? |
|      | ☐ Yes ☒ No                                                                                                                                                                                                                      |
|      | If "Yes," please provide the following information:                                                                                                                                                                             |
|      | Addresses of the to-be-abandoned plant(s) or facility(ies):                                                                                                                                                                     |
|      | N/A .                                                                                                                                                                                                                           |
|      |                                                                                                                                                                                                                                 |
|      |                                                                                                                                                                                                                                 |
|      |                                                                                                                                                                                                                                 |
|      | Names of all current occupants of the to-be-abandoned plants or facilities:                                                                                                                                                     |
|      | N/A                                                                                                                                                                                                                             |
|      |                                                                                                                                                                                                                                 |
|      |                                                                                                                                                                                                                                 |
| 3.   | Will the completion of the Project in any way cause the removal and/or abandonment of plants and facilities anywhere in New York State (but outside of New York City)?                                                          |
|      | ☐ Yes ☒ No                                                                                                                                                                                                                      |
|      | If "Yes," please provide all information relevant to such future removal and/or abandonment:                                                                                                                                    |
|      | N/A                                                                                                                                                                                                                             |
|      |                                                                                                                                                                                                                                 |
|      |                                                                                                                                                                                                                                 |
|      |                                                                                                                                                                                                                                 |
| IT t | he answer to either question 1, 2 or 3, is "Yes," please continue and answer questions 4 and 5.                                                                                                                                 |
| 4.   | Is the Project reasonably necessary to preserve the competitive position of this Applicant, or of any proposed occupants of the Project, in its industry?                                                                       |
|      | ☐ Yes ☐ No                                                                                                                                                                                                                      |
| 5.   | is the Project reasonably necessary to discourage the Applicant, or any proposed occupant of the Project, from removing such plant or facility to a location outside New York State?                                            |
|      | ☐ Yes ☐ No                                                                                                                                                                                                                      |
|      | If the answer to question 4 and/or question 5 is "Yes," please provide on a separate sheet of paper a detailed statement explaining same.                                                                                       |

#### Certification

| THE UNDERSIGNED HEREBY CERTIFIES that the answers and information provided above, and in any statement attached here | to, are true |
|----------------------------------------------------------------------------------------------------------------------|--------------|
| and correct.                                                                                                         |              |

| Name of App | pplicant: JetBlue Airways Corporation |   |
|-------------|---------------------------------------|---|
| Ву:         | Printed Name of Signer:               |   |
|             | Title of Signer: Vice President       | , |
|             | Signature: Joanna Jerasta             |   |
|             | Date: April 12, 2010                  |   |

The Applicant and its Affiliates hereinafter will be referred to as the "Companies" or individually as a "Company." If any of the following questions applies to none of these Companies, answer "NONE"; but, for any question that does apply, be sure to specify to which of the Companies the answer is relevant. When the space provided for an answer is insufficient, provide the answer on a separate sheet of paper and attach that paper to this Questionnaire.

| ١.         | List all of the                     | e labor uni        | ion contracts and c                      | collective bargaining arrangements to which any of the Companies is currently a party:                                                                                                                                      |
|------------|-------------------------------------|--------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.         | Have any of labor unrest incidents? | silualions.        | anies during the cu<br>including pending | orrent calendar year and the five calendar years preceding the current calendar year experienced or threatened labor strikes, hand billing, consumer boycotts, mass demonstrations or other similar if Yes, please explain: |
|            |                                     |                    |                                          |                                                                                                                                                                                                                             |
| 3.         |                                     |                    |                                          | federal and/or state unfair labor practices complaints asserted during the current calendar year securrent calendar year?                                                                                                   |
|            |                                     | Yes                | ⊠ No                                     | If Yes, please describe and explain current status of complaints:                                                                                                                                                           |
| <b>1</b> . | Do any of the                       | Compani            | es have pending o                        | r threatened requests for arbitration, grievance proceedings, labor disputes, strikes or<br>year and the three calendar years preceding the current calendar year?                                                          |
|            | o o constante, o                    | Yes                |                                          | If Yes, please explain:                                                                                                                                                                                                     |
|            |                                     |                    |                                          |                                                                                                                                                                                                                             |
| Ò.         | Are all employ                      | ees of the<br>⊠Yes |                                          | itted to work in the United States?  If No, please provide details on an attached sheet.                                                                                                                                    |
|            | What sleps do                       |                    |                                          | nalter of course to ascertain their employees' employment status?                                                                                                                                                           |
|            | Do the Compa                        | nies com           | plete and retain all                     | required documentation related to this inquiry, such as Employment Eligibility Verification (I-9)                                                                                                                           |
|            |                                     | ⊠ Yes              | □No                                      | If No, please explain:                                                                                                                                                                                                      |

| 6   | Has the United States Department of Labor, the New York State Department of Labor, the New York City Office of the Comptroller or any other local, state or federal department, agency or commission having regulatory or oversight responsibility with respect to workers and/or their working conditions and/or their wages, inspected the premises of any Company or audited the payroll records of any Company during the current calendar year or during the three calendar years preceding the current one? |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Tyes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     | If the answer to this question is "Yes," briefly describe the nature of the inspection, the inspecting governmental entity and when the inspection occurred. Briefly describe the outcome of the inspection, including any reports that may have been issued and any fines or remedial or other requirements imposed upon the Company or Companies as a consequence:                                                                                                                                              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7.  | Has any Company incurred, or potentially incurred, any liability (including withdrawal liability) with respect to an employee benefit plan, including a pension plan?                                                                                                                                                                                                                                                                                                                                             |
|     | ☐ Yes ☑ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | If the answer to this question is "Yes," quantify the liability and briefly describe its nature and refer to any governmental entities that have had regulatory contact with the Company in connection with the liability:                                                                                                                                                                                                                                                                                        |
| 8.  | Are the practices of any Company now, or have they been at any time during the three calendar years preceding the current calendar year,                                                                                                                                                                                                                                                                                                                                                                          |
|     | the subject of any complaints, claims, proceedings or litigation arising from alleged discrimination in the hiring, firing, promoting, compensating or general treatment of employees?                                                                                                                                                                                                                                                                                                                            |
|     | ☑ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | If the answer to this is "Yes," provide details. When answering this question, please consider "discrimination" to include sexual harassment.                                                                                                                                                                                                                                                                                                                                                                     |
|     | Like any large corporation, JetBlue has a de minimus number of claims in the normal course of business.                                                                                                                                                                                                                                                                                                                                                                                                           |
| Сe  | rtification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | E UNDERSIGNED HEREBY CERTIFIES that the answers and information provided above, and in any statement attached hereto, are true discorrect.                                                                                                                                                                                                                                                                                                                                                                        |
| Naı | me of Applicant: JetBlue Airways Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ву: | Printed Name of Signer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     | Title of Signer: Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|     | Signature Journa Dugetry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | Date:April 12, 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

#### Employment Ouestionnaire

The New York City Industrial Development Agency requires all Applicants to fill out this Employment Questionnaire. As used in this Questionnaire, "Company" means the Applicant; "Project Location" means the project location which Applicant has identified in its Applicant; and "Tenant" means any person or entity to whom or to which Applicant intends to lease part or all of the Project Location. If Applicant is a real estate holding company that is an affiliate of an operating company and Applicant intends to lease the Project Location to such operating company, then the Applicant and the operating company must fill out separate copies of this Questionnaire.

| ·                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant Name: JetBlue Airways Corporation                                                                                                        |
| Address: 118-29 Queens Boulevard, Foresi Hills, NY 11375                                                                                           |
| Phone Number(s):                                                                                                                                   |
| Contact Person: Joanna Geraghty                                                                                                                    |
| Title of Contact Person: Vice President                                                                                                            |
| Affiliation of SPE to Applicant: N/A                                                                                                               |
| Owners of SPE and each respective ownership share: N/A                                                                                             |
| SPE EIN Number: N/A                                                                                                                                |
| Do you expect to conduct business at other locations in New York State?                                                                            |
| □Yes □No DI DICE CIT                                                                                                                               |
| 2. Expected construction completion date (where applicable):                                                                                       |
| 3. Department of Labor Registration Number of Tenant(s):                                                                                           |
| Do not include any subcontractors or subconsultants; include only employees and owners/principals on your payroll and on the payroll of Tenant(s). |
| 4. How many employees does Applicant employ in New York City at the time of Application submission?                                                |
| Full-lime: Part-time; (on average, Part-time workers work hours per week)                                                                          |
| 5. How many employees referred to in question 4 reside in New York City at the time of Application submission?                                     |
| Full-time: Part-time;                                                                                                                              |
| 6. How many employees does Applicant employ outside of New York City but in New York State at the time of Application submission?                  |
| Full-time: Part-time: (on average, Part-time workers work bours per week)                                                                          |
| 7. How many employees does Applicant employ at the project location (annual average)?                                                              |
| Full-time: Part-time:                                                                                                                              |
| 8. Projected employment at Project Location for the Company on June 30;                                                                            |
|                                                                                                                                                    |
| Full-time                                                                                                                                          |
| Parl-time Parl-time                                                                                                                                |
| 9. Projected employment at Project Location for your Tenant(s) on an annual basis:                                                                 |
|                                                                                                                                                    |
| Full-time Full-time                                                                                                                                |
| Part-time                                                                                                                                          |
| 10. Projected average quarterly wage/salary of employees at project location during first year of operation: \$                                    |

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#### EMPLOYMENT QUESTIONNAIRE

1. Do you expect to conduct business at other locations in New York State?

Yes.

2. Expected construction completion date:

December 2012

3. Department of Labor Registration Number of Tenants:

N/A

4. How many employees does Applicant employ in New York City at the time of ... Application Submission?

Total Full-Time: 4459

Total Part-Time: 633 (on average, Part-time workers work 24 hours per week)

As of the date of Submission, JetBlue crewmembers in New York City work at the following locations:

Forest Hills Support Center: 863 JFK International Airport: 3818 JFK Hangar 81: 376

35 La Guardia Airport:

5. How many employees referred to in question 4 reside in New York City at the time of Application Submission?

Full-Time: 2061 Part-Time: 437

6. How many employees does Applicant employ outside of New York City but in New York State at the time of Application Submission?

Full-Time: 121

Part-Time 95 (on average, Part-time workers work 24 hours per week)

7. How many employees does Applicant employ at the project location?

Full-Time: 0 Part-Time: 0

#### 8. Projected Employment at the Project Location:

JetBlue Airways intends to retain its approximately 880 support center jobs (currently based in Forest Hills) in New York City, as well as moving 70 jobs from Darien, CT. Five years following the move, JetBlue may grow as many as 130 additional jobs.

9. Projected Employment at the Project Location for Tenants:

N/A

10. Projected average quarterly wage/salary of employees at project location during the first year of operation:

\$20,064 per quarter (excluding bonus)

11. Describe the occupational composition of the workforce at the Project Location. Note differences between this composition and what is typical at other NYC locations.

The Long Island City building will house JetBlue's headquarters and support center, consisting of back office functions that support our front line crewmembers at 60 airports throughout the United States, Carribean and Latin America.

12. Does Applicant intend to employ new employees at the Project Location, and/or will Applicant transfer current employees from premises currently being used? Please provide details.

JetBlue plans to relocate crewmembers from our current Forest Hills, New York and Darien, CT support centers.

#### Authorization

1 authorize any private or governmental entity, including but not limited to the New York State Department of Labor ("DOL"), to release to the NYCIDA and/or to NYCEDC and/or to the successors and assigns of either (collectivety, the "Information Recipients"), any and all employment information under DOL's control that is pertinent to the Company and the Company's employees. In addition, upon the Agency's request, the Company shall provide to the Agency any employment information in the Company's possession that is pertinent to the Company and the Company's employees. Information released or provided to Information Recipients by DOL, or by any other governmental entity, or by any private entity, or by the Company itself, or any information previously released as provided by all or any of the foregoing parties (collectively, "Employment Information") may be disclosed by the Information Recipients in connection with the administration of the programs of the Agency, and/or NYCEDC, and/or the successors and assigns of either, and/or the City of New York, and/or as may be necessary to comply with law; and without limiting the foregoing, the Employment Information may be included in (1) reports prepared by the Information Recipients pursuant to New York City Local Law 69 of 1993, (2) other reports required of the Agency, and (3) any other reports required by law. This authorization shall remain in effect throughout the term of this Lease.

| Name of Applicant: JetBlue Airways Corporation |                                         |  |
|------------------------------------------------|-----------------------------------------|--|
| Ву:                                            | Printed Name of Signer: Joanna Geraghty |  |
|                                                | Signature April 12, 2010                |  |

Attach to this Questionnaire your most recent four quarters of the NYS-45 "Quarterly Combined Withholding, Wage Reporting and Unemployment Insurance Return." Attach additional pages if necessary.

#### FOR UNLISTED ACTIONS ONLY

Please note: This document is designed to assist in determining whether the action proposed may have a significant effect on the environment. Please complete the entire form. Answers to these questions will be considered part of the application for approval and may be subject to further verification and public review. It is expected that completion of this Short Environmental Assessment Form will be dependent on the information currently available and will not involve new studies, research or investigation. If information requiring such additional work is unavailable, so indicate and specify each instance.

| Name of action:                                                          |                                                                                                                                        |                      |                                                              |          |  |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|----------|--|
| Precise location of action NY 11101                                      | n (or show site location on a                                                                                                          | copy of a Hagstrom o | r other street map): 27-01 Queens Plaza North, Long Islan    | nd City, |  |
| Name of Applicant: Jet8                                                  | Blue Airways Corporation                                                                                                               | Τę                   | lephone:                                                     |          |  |
| Address of Applicant:<br>116-29 Queens Boulevard, Forest Hills, NY 11375 |                                                                                                                                        | F.                   | X:                                                           |          |  |
|                                                                          |                                                                                                                                        | . Co                 | ntacl: Joanna Geraghty                                       |          |  |
| Name of Owner (if differ                                                 | ent): Brause Realty                                                                                                                    | Te                   | lephone                                                      |          |  |
| Address of Owner:                                                        |                                                                                                                                        | FA                   | X:                                                           | <u></u>  |  |
| 52 Vanderbilt Avenue<br>New York, NY 10017                               |                                                                                                                                        | Co                   | Confact: David Brause, President                             |          |  |
| Description of action (ple                                               | aase be precise):                                                                                                                      |                      |                                                              |          |  |
| 1.00                                                                     |                                                                                                                                        |                      |                                                              |          |  |
| Is Project ection:                                                       | New Construction                                                                                                                       | Expansion 🖾 A        | fodificetion/Alteration                                      |          |  |
| Site Description (Physical setting of overal                             | l Project, both developed and                                                                                                          |                      |                                                              |          |  |
| 1. Present land use:                                                     | ☐ Urban                                                                                                                                | Industrial           | ☑ Commercial                                                 |          |  |
|                                                                          | ☐ Forest                                                                                                                               | Agriculture          | Residential (suburbari)                                      |          |  |
|                                                                          | Rural (non-farm)                                                                                                                       | Other:               |                                                              |          |  |
| 2. Describe present land u                                               | se in vicinity of Project:                                                                                                             |                      |                                                              |          |  |
| Manufacturing, Commerci                                                  | al end Residential                                                                                                                     |                      |                                                              |          |  |
| 4. What is the zoning design. 5. Will proposed action con                | t area: <u>1.21</u> acres initially; <u>1.2</u><br>gnation of the Project site: <u>M1</u><br>mply with existing zoning or o<br>: [] No | 1-5/R-9 Special Long | Island City District, Queens Plaza Subdistrict restrictions? |          |  |
| Il No, please describe                                                   | briefly:                                                                                                                               |                      |                                                              |          |  |

### Short Environmental Assessment Form

| δ.  | Does action involve a permit approval, or funding, now or ultimately from any other governmental agency (federal, state or local)?                                                                                                                                                                                                                |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | ⊠ Yes □ No                                                                                                                                                                                                                                                                                                                                        |
|     | If Yes, please list agency(ies) names and permits/approvals;                                                                                                                                                                                                                                                                                      |
|     | Empire State Development Fund grants                                                                                                                                                                                                                                                                                                              |
|     |                                                                                                                                                                                                                                                                                                                                                   |
| 7.  | Does any aspect of the action have a currently valid permit or approval?                                                                                                                                                                                                                                                                          |
|     | . ☐ Yes Ø No                                                                                                                                                                                                                                                                                                                                      |
|     | If Yes, please list agency name and permits/approvals:                                                                                                                                                                                                                                                                                            |
|     |                                                                                                                                                                                                                                                                                                                                                   |
|     |                                                                                                                                                                                                                                                                                                                                                   |
| 8.  | Supplemental project description:                                                                                                                                                                                                                                                                                                                 |
|     | a) is sile currently vacant or developed (if developed, indicate current and previous site uses)?                                                                                                                                                                                                                                                 |
|     | Developed – Commercial Office Building                                                                                                                                                                                                                                                                                                            |
|     |                                                                                                                                                                                                                                                                                                                                                   |
|     | b) Proposed building square (ootage for any new construction or expansion: N/A                                                                                                                                                                                                                                                                    |
|     | c) Dimensions of any new construction: <u>N/A</u>                                                                                                                                                                                                                                                                                                 |
|     | d) Number of existing <u>IBD</u> and proposed <u>IBD</u> parking spaces.                                                                                                                                                                                                                                                                          |
|     | e) Number of employees currently N/A; number of employees upon completion of the project 860+                                                                                                                                                                                                                                                     |
| 9.  | What are the peak hours (AM and PM) for vehicular trip generation (e.g., 8:00 AM - 9:00 AM)? 9:00 to 10:00 AM                                                                                                                                                                                                                                     |
|     | What is the maximum number of vehicular trips generated in each of the peak hours (combination of employee, business/visitor trips)?  PLEASE SEE ATTACHED.                                                                                                                                                                                        |
| ıo. | Will the project produce operating noise audible outside of (i.e., exceeding) local ambient noise levels?                                                                                                                                                                                                                                         |
|     | ☐ Yes        Yes       Yes       Yes                                                                                                                                                                                                                                                                                                              |
| ۱1. | Is the project located within the New York City designated coastal zone?                                                                                                                                                                                                                                                                          |
|     | ☐ Yes    No                                                                                                                                                                                                                                                                                                                                       |
| 12. | Will the project routinely produce odors noticeable outside of any project buildings for more than one hour per day?                                                                                                                                                                                                                              |
|     | ☐ Yes   No                                                                                                                                                                                                                                                                                                                                        |
| 3.  | What wastes will be generated by the project? List amounts of each generated on a daily or monthly basis:                                                                                                                                                                                                                                         |
| 40  | regulated environmental waste generated                                                                                                                                                                                                                                                                                                           |
|     |                                                                                                                                                                                                                                                                                                                                                   |
| 4.  | s the applicant aware of end/or have any reason to believe there are any hazardous and/or loxic or similar material(s), substance(s) and/or waste(s), including but not limited to petrolaum products, present at the site which may pose a health or physical hazard to persons employed at or visiting the site?                                |
|     | ☐ Yes ፟█ No                                                                                                                                                                                                                                                                                                                                       |
|     | If Yes, please provide specific information regarding all such material(s), substance(s) and for waste(s) on a separate piece of paper.                                                                                                                                                                                                           |
|     | s the applicant awere of and/or have any reason to believe there are any hazardous and/or toxic or similar material(s), substance(s) and/or waste(s), including but not limited to petroleum products, present at properties in the vicinity of the site, which may pose a health or physical hazard to persons employed at or visiting the site? |
|     | ☐ Yes ☑ No                                                                                                                                                                                                                                                                                                                                        |
|     | If Yes, please provide specific information regarding all such meterial(s), substance(s) and for waste(s) on a separate piece of paper.                                                                                                                                                                                                           |

| 16. Is the proj                    | ject site wholly or partially in a state designated tidal or freshwater wetland or the upland buffer area of such a wetland?                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | ☐ Yes   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| prehistoric site<br>Preservation ( | action occur wholly or partially within, or substantially contiguous to any historic building, structure, facility, site or district or le that is listed on the national register of historic places or that has been recommended by the New York State Board on Historic for nomination for Inclusion in the National Register, or that is listed on the State Register of Historic Places? Historic Places? In answering this question, you may wish to call the NYC Landmarks Preservation Commission at (212) 487-6782. |
|                                    | ☐ Yes ☑ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Information                        | nal Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                    | dditional information that may be needed to clarify your Project. If there are or could be any adversa environmental impacts with<br>I, please discuss such impacts and the measures you propose to mitigate or avoid them.                                                                                                                                                                                                                                                                                                  |
| Certification                      | n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| THE UNDERS                         | SIGNED HEREBY CERTIFIES that the answers and information provided above, and in any statement attached hereto, are true                                                                                                                                                                                                                                                                                                                                                                                                      |
| Name of Anni                       | ilicant: JetBlue Airways Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| By:                                | Printed Name of Signer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                    | Title of Signer: Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                    | Signature: Channa Guarlily                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                    | Date: April 12, 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

#### SHORT ENVIRONMENTAL FORM

#### Question 9

JetBlue will house approximately 880 employees at this new space when it plans to occupy no later than December 2012. The majority of employees can commute to and from the five boroughs of New York City or the city's surrounding environs. The Long Island City location is convenient to various subway train lines and is therefore accessible from most locations within New York City, including the connection used by suburban commuters arriving in LIRR Hunterspoint station, Grand Central Station and Pennsylvania Station. Because of the convenient access to public transit options, it is assumed that most employees will be able to use public transportation to arrive and depart from work.

Regarding delivery traffic, it is anticipated that JetBlue will receive typical mail and office supply deliveries for an office operation of its size.